# HADDON TOWNSHIP SCHOOL DISTRICT 

Report of District Data October 15, 2020

## ASSESSMENT INSTRUMENTS

- NJ SLA (ELA, Mathematics, Science)
- Not given in the Spring of 2020
- Scholastic Assessment Test (SATs)
- Evidence-based Reading and Writing
- Mathematics
- Writing (optional since 2017)
- Recognized as key indicator of a high school's standing when compared to other districts; non-mandatory
- One of top three college/university admission factors in additional to high school grades and strength of schedule/courses.


## ASSESSMENT INSTRUMENTS

- Preliminary Scholastic Assessment Test (PSAT)
- Grades 10 \& 11
- Mathematics
- Evidence-based Reading \& Writing
- Practice for the SAT and an alternate option to meet current graduation requirements until 2025 (scores range from 320-1520)
- Students receive personalized feedback to prepare for the SAT


## SCHOLASTIC ASSESSMENT TEST (SAT)

| Subtest <br> Area/Year | HT <br> Students | State | National | Difference <br> State/Nat'1 | Seniors | Tested | \% Tested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Critical Reading |  |  |  |  |  |  |  |
| $\mathbf{2 0 1 6}$ | 505 | 495 | 494 | $+10 /+11$ | 152 | 135 | $89 \%$ |
| Evidenced-based Reading and Writing |  |  |  |  |  |  |  |
| $\mathbf{2 0 1 7}$ | 566 | 539 | 538 | $+27 /+28$ | 157 | 130 | $83 \%$ |
| $\mathbf{2 0 1 8}$ | 554 | 544 | 531 | $+10 /+23$ | 154 | 130 | $84 \%$ |
| $\mathbf{2 0 1 9}$ | 568 | 541 | 528 | $+27 /+40$ | 147 | 117 | $80 \%$ |
| 2016 | 521 | 517 | 508 | $+4 /+13$ | 152 | 135 | $89 \%$ |
| $\mathbf{2 0 1 7}$ | 579 | 537 | 533 | $+42 /+46$ | 157 | 130 | $83 \%$ |
| $\mathbf{2 0 1 8}$ | 551 | 545 | 528 | $+6 /+23$ | 154 | 130 | $84 \%$ |
| $\mathbf{2 0 1 9}$ | 569 | 540 | 523 | $+29 /+46$ | 150 | 117 | $78 \%$ |

## AFTER GRADUATION

| Post HS Experience | Class of 2020 | Class of 2019 | Class of 2018 |
| ---: | :---: | :---: | :---: |
| 2 Year College | $24.2 \%$ | $20.5 \%$ | $16.1 \%$ |
| 4 Year College | $61.1 \%$ | $66.9 \%$ | $73 \%$ |
| Other | $14.7 \%$ | $12.6 \%$ | $10.9 \%$ |

"Other Category" includes apprenticeship, career education, military, employment, and "gap year"

# PRELIMINARY SCHOLASTIC ASSESSMENT TEST (PSAT) 

| Year | Grade <br> Level | \# HT <br> Students <br> Assessed | HT <br> Mean Total <br> Score | State | National | Difference <br> State/Nat'1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 7}$ | 10 | 144 | 965 | 938 | 933 | $+27 /+32$ |
| $\mathbf{2 0 1 7}$ | 11 | 145 | 1004 | 989 | 1014 | $+15 /-10$ |
| $\mathbf{2 0 1 8}$ | 10 | 159 | 948 | 935 | 932 | $+13 /+16$ |
| $\mathbf{2 0 1 8}$ | 11 | 147 | 1025 | 982 | 1013 | $+43 /+12$ |
| $\mathbf{2 0 1 9}$ | 10 | 145 | 950 | 930 | 925 | $+20 /+25$ |
| $\mathbf{2 0 1 9}$ | 11 | 152 | 984 | 979 | 1004 | $+5 /-20$ |

# MORE ASSESSMENT INSTRUMENTS 

- American College Testing (ACT) grades 11 \& 12
- English
- Mathematics
- Reading
- Science
- Advanced Placement (AP) Tests
- Thirteen subject areas taken


## AMERICAN COLLEGE TESTING (ACT)

| Subtest Area | HT Students | State | Difference |
| :---: | :---: | :---: | :---: |
| English | 24.3 | 24.3 | $+/-0$ |
| Mathematics | 24.7 | 24.0 | +0.7 |
| Reading | 26.2 | 24.6 | +1.6 |
| Science | 23.3 | 23.6 | -0.3 |
| Composite | 24.6 | 24.2 | +0.4 |

Of 150 seniors, 19 took the ACT ( $12.7 \%$ of the class)

## ADVANCED PLACEMENT (AP) RESULTS

| Sulbject | Students Tested | Scoring 3 or Better | \% Scoring 3 0r <br> Better |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (2019 | 2020 | 2019 | 2020 | 2019 | 2020 |  |
| Biology | 11 | 17 | 11 | 13 | $100 \%$ | $76.5 \%$ |
| Calculus AB | 16 | 18 | 10 | 18 | $62.5 \%$ | $100 \%$ |
| Chemistry | 11 | 4 | 8 | 2 | $72.7 \%$ | $50 \%$ |
| English <br> Language/ <br> Comp | 28 | 11 | 24 | 10 | $85.7 \%$ | $90.9 \%$ |
| English <br> Lit/Comp | 9 | 12 | 5 | 8 | $55.6 \%$ | $66.7 \%$ |

# ADVANCED PLACEMENT (AP) RESULTS 

| Subject | Students Tested | Scoring 3 or Better | \% Scoring 3 or <br> Better |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| French | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 |
| German | 5 | 0 | 1 | 0 | $100 \%$ |  |
| Latin | 5 | 5 | 2 | 5 | $40 \%$ | $100 \%$ |
| Physics | 3 | 1 | 0 | 0 |  | $0 \%$ |

## ADVANCED PLACEMENT (AP) RESULTS

| Subject | Students Tested |  | Scoring 3 or <br> Better |  | \% Scoring 3 or <br> Better |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Spanish | 2019 | 2020 | 2019 | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9}$ | 2020 |
| Statistics | 23 | 8 | 2 | 7 | $100 \%$ | $87.5 \%$ |
|  <br> Politics | 26 | 25 | 23 | 19 | $88.5 \%$ | $76 \%$ |
| US History | 26 | 8 | 23 | 7 | $88.5 \%$ | $87.5 \%$ |
| TOTAL | 143 | 133 | 107 | 108 | $75 \%$ | $81 \%$ |

## DUIAL CREDIT 2019-20

|  | \# of Students <br> Enrolled | \# of Courses <br> Enrolled |
| :---: | :---: | :---: |
| Sophomores | 12 | 12 |
| Juniors | 5 | 8 |
| Seniors | 10 | 24 |
| Total | 27 | 44 |


|  | \# of Students <br> Enrolled | \# of Courses <br> Enrolled |
| :---: | :---: | :---: |
| World Language | $21 / 27$ | $23 / 44$ |
| Science | $4 / 27$ | $5 / 44$ |
| Social Studies | $10 / 27$ | $10 / 44$ |
| English | $2 / 27$ | $2 / 44$ |
| Math | $4 / 27$ | $4 / 44$ |

## GRADUATION PATHWAYS

|  | White | African <br> American | Hispanic | Asian | American <br> Indian | Pacific <br> Islander <br> Two or <br> More <br> Races | Total <br> NJSLA <br> Substitute Competency <br> Exam | 14 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Portfolio Appeals Process | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |

## GRADUATION PATHWAYS

|  | Total | Students w/ <br> Disability | Economically <br> Disadvantaged | English Language <br> Learners |
| :--- | :--- | :--- | :--- | :--- |
| NJSLA | $\mathbf{8 0}$ | 0 | 9 | 0 |
| Substitute Competency Exam | $\mathbf{1 6}$ | 2 | 3 | 1 |
| Portfolio Appeals Process | $\mathbf{3}$ | 0 | 1 | 2 |
| Alternate Requirements Through IEP | $\mathbf{2 3}$ | 21 | 8 | 0 |
| Multiple Pathways | $\mathbf{2 8}$ | 3 | 2 | 0 |
| Denied Graduation | $\mathbf{0}$ | 0 | 0 | 0 |
| Denied Graduation (only because of <br> failure to pass NJSLA/PARCC, <br> substitute assessment, or portfolio) | $\mathbf{0}$ | 0 | 0 | 0 |

## GRADUATION RATE

- The Graduation Rate for the Class of 2020:
- 98.7 \%

